STAPLE AREA

| POSITION | | ID NO. | DATE |
|---|---|---|---|
| CLASSIFIER | | | |
| EXAMINER | | | |
| TYPIST | | | |
| VERIFIER | | | |
| CORPS CORR. | | | |
| SPEC. HAND | | | |
| FILE MAINT. | | | |
| DRAFTING | | | |

## INDEX OF CLAIMS

| Claim Final | Claim Original | Date | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | (1) | ✓ | = | | | | | |
| 2 | 2 | ✓ | = | | | | | |
| 3 | 3 | ✓ | = | | | | | |
| 4 | 4 | ✓ | | | | | | |
| 5 | 5 | ✓ | = | | | | | |
| 6 | 6 | ✓ | | | | | | |
| 7 | 7 | ✓ | | | | | | |
| 7 | 8 | ✓ | = | | | | | |
| 8 | 9 | ✓ | = | | | | | |
| 9 | 10 | ✓ | = | | | | | |
| 10 | 11 | ✓ | = | | | | | |
| 14 | (12) | ✓ | = | | | | | |
| 13 | 13 | ✓ | = | | | | | |
| 15 | 14 | ✓ | = | | | | | |
| 16 | 15 | ✓ | = | | | | | |
| 17 | 16 | ✓ | = | | | | | |
| 18 | 17 | ✓ | = | | | | | |
| 19 | 18 | ✓ | = | | | | | |
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SYMBOLS
✓ ............................ Rejected
— ............................ Allowed
. (Through numeral) ...... Canceled
+ ............................ Restricted
N ............................ Non-elected
I ............................ Interference
A ............................ Appeal
O ............................ Objected

(LEFT INSIDE)